



**Jon M. Huntsman, Jr.**  
Governor  
**Michele Christiansen**  
Executive Director

# **State of Utah**

## **Commission on Criminal and Juvenile Justice**

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### ***AGENDA***

#### **CCJJ COMMISSION MEETING**

Tuesday, December 6, 2005

Noon – 2:00 p.m.

Governor's Board Room, Suite E220  
East Capitol Complex Building

- |      |   |                                      |
|------|---|--------------------------------------|
| I.   | Title V Grant Allocation                        | Reg Garff                            |
| II.  | JAG/Forfeiture Update                           | Richard Ziebarth                     |
| III. | Legislation 2006                                | Doreen Weyland                       |
| IV.  | Initiatives (Meth & Sexual Violence)            | Michele Christiansen                 |
| IV.  | Future Direction/Long Term Planning<br>for CCJJ | Michele Christiansen<br>Stan Parrish |
| V.   | Other Business                                  |                                      |